I hereby certify that this correspondence (along with any paper referred to as being attached or enclosed) is being mailed via "Express Mail Post Office to Addressee" service of the United States Postal Services (Express Mail Label No. EL 841 307 680 US) on the date shown below in an envelope addressed to the Commissioner of Patents and Trademarks, U.S. Patent and Trademark Office, Washington, D.C. 20231.

Patricia Muñoz



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

## **REQUEST FOR FILING APPLICATION**

Under Rule 53(a), (b) & (f)

(No Filing Fee or Oath/Declaration)

|  | (Do <u>NOT</u> use for Provision | <u>PATENT</u>      |              |            |  |  |  |  |
|--|----------------------------------|--------------------|--------------|------------|--|--|--|--|
|  | <u>Use for Design or t</u>       | <u>APPLICATION</u> |              |            |  |  |  |  |
| RULE 53(f) NO DECLARATION  |                                  |                    |              |            |  |  |  |  |
| Assistant Commissioner of Patents  |                                  | Atty. Dkt.         | 53403-261766 |            |  |  |  |  |
| and Trademarks   |                                  | •                  | M#           | Client Ref |  |  |  |  |
| Washington, DC 20231   |                                  | Date:              |              |            |  |  |  |  |
|  |                                  | February 15, 2     | 2001         |            |  |  |  |  |
| Sira, 🗓  |                                  |                    |              |            |  |  |  |  |
| 1. This is a Request for filing a new <u>Patent Application(</u> Design ⊠ Utility) entitled:   |                                  |                    |              |            |  |  |  |  |
| 2. (Complete) Title: WEB-ENABLED CALL MANAGEMENT METHOD AND APPARATUS  |                                  |                    |              |            |  |  |  |  |
| without a filing fee or Oath/Declaration but for which is enclosed the following:  |                                  |                    |              |            |  |  |  |  |
| . 3. Abstract1 page(s).  |                                  |                    |              |            |  |  |  |  |
| 4. 15 Pages of Specification (only spec. and claims); 5. Specification in non-English language   |                                  |                    |              |            |  |  |  |  |
| 6. 28 Numbered claim(s); and   |                                  |                    |              |            |  |  |  |  |
| 7. Drawings: 7 sheet(s)  |                                  |                    |              |            |  |  |  |  |
| 9. DOMESTIC/INTERNATIONAL priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s): |                                  |                    |              |            |  |  |  |  |
| Application N  |                                  |                    |              | iling Date |  |  |  |  |
| (1)  | 1 mig Date                       | (2)                |              | mig Bate   |  |  |  |  |
| (3)  |                                  | (4)                |              |            |  |  |  |  |
| (5)  |                                  | (6)                |              |            |  |  |  |  |
| 10. <u>FOREIGN</u> priority is claimed under 35 USC 119(a)-(d)/365(b) based on filing in   |                                  |                    |              |            |  |  |  |  |
| Application N  | lo. Filing Date                  | Applica            | tion No. F   | iling Date |  |  |  |  |
| (1)  |                                  | (2)                |              |            |  |  |  |  |
| (3)  |                                  | (4)                |              |            |  |  |  |  |
| (5)  |                                  | (6)                |              |            |  |  |  |  |
| 11 (No.) Certified copy (copies):  |                                  |                    |              |            |  |  |  |  |
| 12. This is a reiss  | sue of Patent No.                | <del></del> .      |              |            |  |  |  |  |
| 13. See top first page re prior Provisional, National, International application(s) (X box only if info is   |                                  |                    |              |            |  |  |  |  |
| there and do not complete corresponding item 14 or 15.)  |                                  |                    |              |            |  |  |  |  |

|  |                                |                                | nserting before  | the first line -<br>e Application (Ivi | s is a         | Continuation-in-Part of:                   |
|--|--------------------------------|--------------------------------|--|--|----------------|--|
| ` ' —                                  | National Appl                  |                                | 1  | filed                                  | (M# )          |  |
| ` ' —                                  | International<br>Designated th | Appln. No. <u>PC</u><br>ne U.S | CT/  | filed                                  |                | which                                      |
| 15.                                    |                                |                                |  | e the first line:<br>ation No. 60/     |                | on .                                       |
|  |                                | concurred is assigned to       | ntly filed 🔲 ı   | not needed [                           | previously     | filed                                      |
| by Assignme                            | ent recorded                   |                                |  | Reel                                   | Fran           | ne   |
| 18. <b>Att</b>                         | ached:                         |                                |  |  |                |  |
| 19. This appli<br>inventor(s)          | cation is made                 | by the following               | named  | (Double chec                           | k instructions | for accuracy.):                            |
| (1) Inventor                           | Om                             |                                | MISHRA   |  |                |  |
|  |                                | First                          | Middle Initial   |  | Family Nan     | ne   |
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| (include Zip C                         | ode)                           | 95117                          |  |  |                |  |
| ***                                    |                                | 1                              |  |  |                |  |
| (2) Inventor                           |                                |                                |  |  |                |  |
| ************************************** |                                | First                          | Middle Initial   | <u>.</u>                               | Family Nam     | 20   |
| 변<br>Residence                         | <u></u>                        | T HOL                          | Wilde IIIIai   |  | T airilly ivan |  |
| 1 (I                                   |                                | Ciby                           | C+ni   | to/Eomiga Country                      |                | Country of Citizonship                     |
| Post Office A                          | ddreec                         | City                           | Sta  | te/Foreign Country                     |                | Country of Citizenship                     |
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| (include Zip C                         | ,ode)                          | <u> </u>                       |  |  |                |  |
| :U                                     |                                |                                |  | <u></u>                                |                |  |
| (3) Inventor                           |                                |                                |  | <u> </u>                               |                |  |
| 4.18                                   |                                | First                          | Middle Initial   |  | Family Nam     | le   |
| Residence                              |                                |                                |  |  |                |  |
| 2. <del>***</del>                      |                                | City                           | Stat   | te/Foreign Country                     |                | Country of Citizenship                     |
| Post Office A                          | ddress                         |                                |  |  |                |  |
| (include Zip C                         | ode)                           |                                |  |  |                |  |
|  |                                |                                | DRS, check box<br>ation regarding a<br>Pillsbury Winthr<br>Intellectual Prop | ndditional invento<br>op LLP           | ors.           |  |
| 50 Fremont Stree<br>San Francisco, C   |                                | By: Atty:                      | James Y. Sze   |  | Reg. No.       | 43,943                                     |
| Tel: (415) 983-1<br>Atty/Sec: JYS/pi   |                                | Sig:                           | Jano J.  | Je -                                   |                | Fax: (415) 983-1200<br>Tel: (619) 544-3108 |
|  |                                | NOTE: File in dup              | <u>ficate</u> with post card r   | eceipt (PAT-103) & a                   | ittachments    |  |

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